

BEFORE THE  
POSTAL RATE COMMISSION  
WASHINGTON, D.C. 20268-0001

RECEIVED

AUG 23 2 41 PM '00

POSTAL RATE COMMISSION  
OFFICE OF THE PRESIDENT

\_\_\_\_\_  
POSTAL RATE AND FEE CHANGES, 2000 : Docket No. R2000-1  
\_\_\_\_\_ :

**AMERICAN BANKERS ASSOCIATION AND NATIONAL ASSOCIATION OF  
PRESORT MAILERS NOTICE OF FILING OF REVISED AND UPDATED  
SUPPLEMENTARY TESTIMONY OF JAMES A. CLIFTON (ABA&NAPM-ST-1)**

(August 23, 2000)

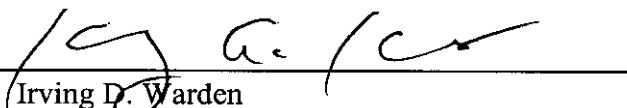
As allowed by Presiding Officer's Ruling No. R2000-1/127, the American Bankers Association and National Association of Presort Mailers hereby file Revised And Updated Supplementary Testimony of James A. Clifton (ABA&NAPM-ST-1) in order to respond to the Postal Service Update filed in response to Presiding Officer's Ruling No. R2000-1/116. This revised and updated testimony is to be substituted for the Supplementary Testimony of James A. Clifton filed on August 14, 2000 (ABA&NAPM-ST-1), except that the Technical Appendices BCR.1 and BCR.2 filed with such testimony on August 14, 2000 are unchanged and are incorporated into the Revised and Updated Supplementary Testimony of James A. Clifton (ABA&NAPM-ST-1) filed on this date. Also, the Workpapers (Workpaper 1 for ABA&NAPM-ST-1) filed with the Commission on August 14, 2000 are unchanged and continue to support the Revised and Updated Supplementary Testimony filed on this date.

Lastly, included within the Revised And Updated Supplementary Testimony of James A. Clifton is an Errata Page 15, which is explained at Page i of such Revised And Updated Supplementary Testimony.

Respectfully submitted,

AMERICAN BANKERS ASSOCIATION  
NATIONAL ASSOCIATION OF PRESORT MAILERS

By: \_\_\_\_\_



Irving D. Warden  
Assoc. General Counsel  
American Bankers Association  
1120 Connecticut Ave., NW  
Washington, DC 20036  
Ph: 202-663-5035  
Fax: 202-828-4548

Henry A. Hart, Esq.  
Reed Smith Shaw & McClay LLP  
1301 K Street N.W.  
Suite 1100 - East Tower  
Washington, DC 20005  
Ph: 202-414-9225  
Fax: 202-414-9299

Counsel for  
National Association  
of Presort Mailers

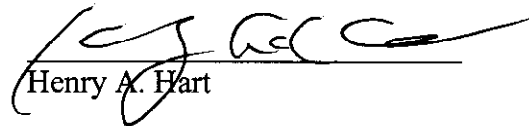
Counsel for  
American Bankers Association

August 23, 2000

Washington, D.C.

**CERTIFICATE OF SERVICE**

I hereby certify that I have this date served the instant document on all participants of record in this proceeding in accordance with Section 12 of the Rules of Practice.

  
Henry A. Hart

August 23, 2000